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| **F:\N B A\AICTE LETTERS TO UPLOAD TO NBA\GVPCEW  LOGO.jpg** | **GAYATRI VIDYA PARISHAD COLLEGE OF ENGINEERING FOR WOMEN**  Madhurawada :: Visakhapatnam – 530 048  (Approved by AICTE, New Delhi and Affiliated to Andhra University, Visakhapatnam)  Accredited by NAAC with “A” from 2022 to 2027  CSE, ECE and IT Courses Accredited by NBA (2019-2022) and Re-accredited by NBA (2022-2025)  EEE Course Accredited by NBA (2023-2026)  Ph : 0891-2739144 Fax : 0891-2526639 e-mail: gvpcew@gmail.com |

**Photo**

**Ref: Advt. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Application for the Post of

Department

|  |  |
| --- | --- |
| Name (as per SSC) |  |
| Date of Birth and Age |  |
| Permanent Address |  |
| Address For Communication |  |
| Phone Nos. Residence Mobile |  |
| Mail ids. |  |
| Caste & Category |  |

**Educational Qualifications:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Degree | Branch/ Specialization | Institution | University | Year of Admission | Year of Passing | Class / Division | % of  marks |
| SSC |  |  |  |  |  |  |  |
| IPE/DIP |  |  |  |  |  |  |  |
| B.Tech |  |  |  |  |  |  |  |
| M.Tech |  |  |  |  |  |  |  |
| PhD |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Title of the Ph.D**  **Thesis** |  |
| **Details of Guide** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualified in** | **GATE** | **NET** | **APSET** |
| **YEAR/Score** |  |  |  |

**Experience Summary:** Teaching: Industry: Research: **Total:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | College | University | Designation | Duration | | Ratified (Y/N) | Date of Ratification | Exp.  in yrs | Salary Drawn  Basic & Gross |
| From | To |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |

**R&D:**

|  |  |  |
| --- | --- | --- |
| Publications (SCI indexed) | **Journal Publications** | **Conferences** |
| International: National: | International: National: |
| Publications (Scopus & Others) | International: National: | International: National: |
| Workshops/FDPs Attended: | (i) 1 Day: ( )  (ii) 2 to 5 Days: ( )  (iii) >5 Days: ( ) | |
| Research Projects sanctioned, if any |  | |
| Books Published, if any |  | |
| No.of Ph.Ds Guided / Supervised | **Completed** | **On going** |
| Conferences/Workshops organized |  | |
| Awards, if any |  | |
| Any other information |  | |

|  |  |  |  |
| --- | --- | --- | --- |
| Present Salary |  | Expected Salary |  |

I hereby declare that the information given above is true and correct to the best of my knowledge and belief. If I am selected, I agree to abide by the Rules and Regulations of the College.

Date:  **Signature of the Candidate**